

Vendor Application for  
Folsom Quilt and Fiber Guild's  
2011 Quilt Show



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**Folsom Quilt & Fiber Guild**

Enclosed is your application for the February 11-13, 2011 quilt show.

**Deadline: Entry forms must be postmarked by August 6, 2010**

*To be considered for the upcoming show, you must include:*

- A completed FQ&FG vendor application
- *Color Photographs* of your show booth
- A deposit check payable to FQ&FG for \$400

**Vendor Liaison:**

Donna Lomax  
P.O. Box 4561  
El Dorado Hills, CA 95762-0008  
donnaquilt@sbcglobal.net

# Vendor Application for Folsom Quilt and Fiber Guild's 2011 Show

Business name: .....

Contact person: .....

Address: .....

Telephone number: .....

E-mail address: .....

Description of your booth inventory, e.g., types of items you carry, any specialty or unusual items. We are looking for unique and varied stock.

Our standard \$400 booth size is about 100 square feet.

Are you interested in a larger booth?  Yes  No

*The additional cost will be prorated per square foot.*

Are you interested in a smaller booth?  Yes  No

*The reduced cost will be prorated per square foot.*

Preference for booth location, and why?

If you are not initially selected, would you be interested in replacing a cancellation?  Yes  No

What is the latest date you could be notified? .....

Would you be interested in show brochures?  Yes  No

How many name tags do you require for your booth staff? .....

Each merchant donates three (3) items for daily door prize drawings.

Use a gift card, which will bring the recipient back to your booth.

Please indicate what these items will be. Some prizes will be drawn on Thursday night, February 10, 2011 at the FQ&FG preview party.

1) .....

2) .....

3) .....

YOU WILL BE NOTIFIED OF SELECTION STATUS BY AUGUST 31, 2010

INTERACTIVE PDF AVAILABLE ONLINE AT [HTTP://WWW.FOLSOMQUILT.ORG/](http://www.folsomquilt.org/)

# Vendor Application for Folsom Quilt and Fiber Guild's 2011 Show

**Show Location:** Folsom Community Center  
52 Natoma Street  
Folsom, California 95630-2614

**Set-up & Preview:** **Thursday - February 10, 2011**  
Vendor Set-up: 12 noon until 5 P.M.  
Members Preview Party: 6:30 P.M. until 8:30 P.M.

**Show opens:** **Friday - February 11, 2011**  
10:00 A.M., and closes 5:00 P.M.

**Saturday - February 12, 2011**  
10:00 A.M., and closes 5:00 P.M.

**Sunday - February 13, 2011**  
10:00 A.M., and closes at 4:00 P.M.

- Vendors may come in at 8:30 A.M. to restock on Friday, Saturday, and Sunday.
- Vendors must be open for business from the preview show through the close of the show on Sunday.
- Vendors are responsible for sweeping their area after take down.
- Vendor agrees to keep their property and personnel within the assigned booth space.
- This is important to maintain fire safety rules, and for the safety of our guests.
- All cardboard and other packing materials must be hidden from view during show hours. There is no storage of merchandise in the perimeter areas of the show.
- Standard \$400 booth size is about 100 square feet.
- One 30"×96" table and two chairs are provided.
- Tables must be draped to the floor.
- **Deadline:** Completed vendor application *must* be postmarked by August 6, 2010. *Photographs of your show booth, and a deposit of \$400 must be included to be considered for the show.*
- Vendor selection by the Quilt Show Committee will be made at the August show meeting.
- Vendors will be notified via mail by August 31, 2010. Deposit checks will not be cashed until after vendors are selected. Vendors not selected will receive a notification letter with their returned deposit checks.
- Cancellations must be in writing, and received prior to November 1, 2010 to receive a full refund. After November 1st, refunds will be made after the space is filled. Refunds will be mailed to the contact person.
- Directions, a location map, lodging, and restaurant information will be sent with selection.
- Returning vendors may request a specific booth. Please indicate your preference on your application. Preferences will be considered, but not guaranteed. *Please do not forget to include your booth photographs with your application.*